

This specimen ballot contains all of the offices to be voted on at the Consolidated Election, April 5, 2011.

APRIL 5, 2011	CONSOLIDATED ELECTION	WILLIAMSON COUNTY, ILLINOIS																				
<h1>OFFICIAL BALLOT</h1>																						
<p><b>INSTRUCTIONS TO VOTERS:</b>            To vote, complete the oval to the LEFT of your choice, like this (●).            To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space.            For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: center;">CITY</th> <th style="width: 50%; text-align: center;">CITY</th> </tr> </thead> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 1 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>MARY E. SULLIVAN</b> INDEPENDENT</p> </td> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF HERRIN WARD 3 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>STEVE FRATTINI</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>ROSS PAGE</b> INDEPENDENT</p> </td> </tr> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>DON WISEMAN</b> INDEPENDENT</p> </td> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF HERRIN WARD 3 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> </td> </tr> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 3 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>JUDITH R. PEARCE</b> INDEPENDENT</p> <p style="text-align: center;">○ _____ Write-In</p> </td> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF HERRIN WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>MARILYN S. ORSO</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>BILL SIZEMORE</b> INDEPENDENT</p> </td> </tr> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 3 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE</b> INDEPENDENT</p> </td> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF HURST WARD 1 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>JIM "MAGIC" MORRISON</b> INDEPENDENT</p> </td> </tr> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF HERRIN WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>ERNE GWALTNEY</b> INDEPENDENT</p> </td> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF HURST WARD 1 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>DONALD E. FOLLOWELL</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>DAVID HOLLAND</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>LESLIE "LES" HALL</b> INDEPENDENT</p> </td> </tr> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF HERRIN WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>ROBERT CRAIG</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>TERRY LEE McEVERS</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>ARVID NOREEN</b> INDEPENDENT</p> </td> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF HURST WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>DUKE WOOLSEY</b> INDEPENDENT</p> </td> </tr> </table>	CITY	CITY	<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 1 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>MARY E. SULLIVAN</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HERRIN WARD 3 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>STEVE FRATTINI</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>ROSS PAGE</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>DON WISEMAN</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HERRIN WARD 3 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p>	<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 3 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>JUDITH R. PEARCE</b> INDEPENDENT</p> <p style="text-align: center;">○ _____ Write-In</p>	<p style="text-align: center;"><b>CITY OF HERRIN WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>MARILYN S. ORSO</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>BILL SIZEMORE</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 3 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HURST WARD 1 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>JIM "MAGIC" MORRISON</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HERRIN WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>ERNE GWALTNEY</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HURST WARD 1 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>DONALD E. FOLLOWELL</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>DAVID HOLLAND</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>LESLIE "LES" HALL</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HERRIN WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>ROBERT CRAIG</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>TERRY LEE McEVERS</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>ARVID NOREEN</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HURST WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>DUKE WOOLSEY</b> INDEPENDENT</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 100%; text-align: center;">CITY</th> </tr> </thead> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>THOMAS V. GENTRY</b> INDEPENDENT</p> </td> </tr> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>MICHAEL HELFRICH</b> INDEPENDENT</p> </td> </tr> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>CARL TROMBINO</b> INDEPENDENT</p> </td> </tr> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>BRADLEY M. ROBINSON</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>JOHN W. GEISELMAN</b> INDEPENDENT</p> </td> </tr> <tr> <td style="padding: 5px;"> <p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 1 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>GLENN C. FELTS</b> INDEPENDENT</p> </td> </tr> </table>	CITY	<p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>THOMAS V. GENTRY</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>MICHAEL HELFRICH</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>CARL TROMBINO</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>BRADLEY M. ROBINSON</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>JOHN W. GEISELMAN</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 1 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>GLENN C. FELTS</b> INDEPENDENT</p>
CITY	CITY																					
<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 1 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>MARY E. SULLIVAN</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HERRIN WARD 3 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>STEVE FRATTINI</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>ROSS PAGE</b> INDEPENDENT</p>																					
<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>DON WISEMAN</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HERRIN WARD 3 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p>																					
<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 3 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>JUDITH R. PEARCE</b> INDEPENDENT</p> <p style="text-align: center;">○ _____ Write-In</p>	<p style="text-align: center;"><b>CITY OF HERRIN WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>MARILYN S. ORSO</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>BILL SIZEMORE</b> INDEPENDENT</p>																					
<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 3 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;"><b>NO CANDIDATE</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HURST WARD 1 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>JIM "MAGIC" MORRISON</b> INDEPENDENT</p>																					
<p style="text-align: center;"><b>CITY OF HERRIN WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>ERNE GWALTNEY</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HURST WARD 1 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>DONALD E. FOLLOWELL</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>DAVID HOLLAND</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>LESLIE "LES" HALL</b> INDEPENDENT</p>																					
<p style="text-align: center;"><b>CITY OF HERRIN WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>ROBERT CRAIG</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>TERRY LEE McEVERS</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>ARVID NOREEN</b> INDEPENDENT</p>	<p style="text-align: center;"><b>CITY OF HURST WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>DUKE WOOLSEY</b> INDEPENDENT</p>																					
CITY																						
<p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>THOMAS V. GENTRY</b> INDEPENDENT</p>																						
<p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>MICHAEL HELFRICH</b> INDEPENDENT</p>																						
<p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>CARL TROMBINO</b> INDEPENDENT</p>																						
<p style="text-align: center;"><b>CITY OF CARTERVILLE WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>BRADLEY M. ROBINSON</b> INDEPENDENT</p> <p style="text-align: center;">○ <b>JOHN W. GEISELMAN</b> INDEPENDENT</p>																						
<p style="text-align: center;"><b>CITY OF CREAL SPRINGS WARD 1 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p style="text-align: center;">○ <b>GLENN C. FELTS</b> INDEPENDENT</p>																						
<p style="text-align: center;"><i>Andrea K. Jent</i> County Clerk WILLIAMSON COUNTY, ILLINOIS</p>																						

CITY	CITY	VILLAGE
<p>CITY OF HURST WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES "J R" KERLEY INDEPENDENT</p>	<p>CITY OF MARION FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> CAROLYN "CAROL" SWARTOS</p>	<p>VILLAGE OF BUSH FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> ANGELA HARRIS INDEPENDENT</p>
<p>CITY OF JOHNSTON CITY WARD 1 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> ROLAND M. ROGERS INDEPENDENT</p> <p><input type="radio"/> KEITH BOYD INDEPENDENT</p>	<p><input type="radio"/> ROBERT L. BUTLER</p> <p><input type="radio"/> ROBERT "BOB" OWENS</p>	<p>VILLAGE OF BUSH FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TOMMY MURRAY INDEPENDENT</p>
<p>CITY OF JOHNSTON CITY WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> ROBERT BLAKE DOBRASKI INDEPENDENT</p> <p><input type="radio"/> JIM MITCHELL INDEPENDENT</p>	<p>CITY OF MARION FOR CITY COMMISSIONER (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> NORMAN "GREG" TRIPLETT</p> <p><input type="radio"/> J. W. "JAY" RIX</p>	<p><input type="radio"/> BRENDA WILSON LETHIOT INDEPENDENT</p> <p><input type="radio"/> BRIAN LETHIOT INDEPENDENT</p> <p><input type="radio"/> _____ Write-In</p>
<p>CITY OF JOHNSTON CITY WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> BART LIND INDEPENDENT</p> <p><input type="radio"/> LES LANNOM INDEPENDENT</p>	<p><input type="radio"/> DOUG PATTON</p> <p><input type="radio"/> EDWARD "ED" KILLMAN</p> <p><input type="radio"/> ANTHONY L. RINELLA</p>	<p>VILLAGE OF BUSH FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DONALD INCHCLIFF INDEPENDENT</p>
<p>CITY OF JOHNSTON CITY WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> DANIEL "DANNY" RUSSELL INDEPENDENT</p> <p><input type="radio"/> CHUCK CRABTREE INDEPENDENT</p>	<p><input type="radio"/> RICHARD "RICK" W. LOWE</p> <p><input type="radio"/> JOHN L. GOSS</p> <p><input type="radio"/> PAMELA HERRING</p>	<p>VILLAGE OF CAMBRIA FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> CHRISTINE M. DAKIN INDEPENDENT</p> <p><input type="radio"/> LES C. HIGGINS INDEPENDENT</p> <p><input type="radio"/> BRUCE WHITECOTTON INDEPENDENT</p>
	<p>VILLAGE</p>	<p>NO CANDIDATE INDEPENDENT</p>
	<p>VILLAGE OF BUSH FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE WILSON INDEPENDENT</p>	<p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>

VILLAGE	VILLAGE	PARK
<p>VILLAGE OF CRAINVILLE FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ARTHUR MIZE INDEPENDENT</p> <p><input type="radio"/> JOHN OETJEN INDEPENDENT</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p>VILLAGE OF ENERGY FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JIM SPRAGUE INDEPENDENT</p> <p><input type="radio"/> ROMIE RESTIVO INDEPENDENT</p> <p><input type="radio"/> JERRY DEAN ALBRIGHT INDEPENDENT</p> <p>VILLAGE OF FREEMAN SPUR FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> CURTIS W. SPAVEN INDEPENDENT</p> <p>VILLAGE OF FREEMAN SPUR FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> KARIN McCLURE INDEPENDENT</p> <p><input type="radio"/> WAYNE JOHNSON INDEPENDENT</p> <p><input type="radio"/> ERNEST L. NICKENS INDEPENDENT</p> <p><input type="radio"/> SHAWN M. BALDI INDEPENDENT</p> <p>VILLAGE OF PITTSBURG FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JEFFERY DAVIS INDEPENDENT</p> <p><input type="radio"/> JOE TAYLOR INDEPENDENT</p> <p><input type="radio"/> JAMES MERROW INDEPENDENT</p> <p><input type="radio"/> BEN PHIPPS INDEPENDENT</p> <p><input type="radio"/> DANNY BLOODWORTH INDEPENDENT</p> <p><input type="radio"/> LOGAN ANDERSON INDEPENDENT</p>	<p>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> STEVEN A. HOPKINS INDEPENDENT</p> <p><input type="radio"/> KENNETH J. HURT INDEPENDENT</p> <p><input type="radio"/> RODNEY S. EMERY INDEPENDENT</p> <p><input type="radio"/> TYSON TAYLOR INDEPENDENT</p> <p><input type="radio"/> MATTHEW AKES INDEPENDENT</p> <p><input type="radio"/> _____ Write-in</p> <p>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p> <p>VILLAGE OF STONEFORT FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE JACKSON INDEPENDENT</p> <p>VILLAGE OF STONEFORT FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> FLOYD CRAIG INDEPENDENT</p> <p><input type="radio"/> SUE FIELD INDEPENDENT</p> <p><input type="radio"/> JAMES K. MILBURN INDEPENDENT</p> <p>VILLAGE OF WHITEASH FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>HERRIN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> RAY KRAMER</p> <p><input type="radio"/> KYLE HARLOW</p> <p>MARION PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> HAYDEN GARDINER</p> <p><input type="radio"/> KENNETH STROBEL</p> <p><input type="radio"/> BRAD GAMBLE</p> <p><input type="radio"/> VINCENT CASTELLANOZ</p> <p><input type="radio"/> ZACHARY ODUM</p> <p><input type="radio"/> AMBER WILLIAMS</p> <p>LIBRARY</p> <p>ANNE WEST LINDSEY DISTRICT LIBRARY FOR LIBRARY TRUSTEE SIX YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> FLOYD 'BUTCH' WAGGONER</p> <p><input type="radio"/> PATRICIA SEARCY</p> <p>CRAB ORCHARD PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 8-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAWN O'LEARY</p> <p><input type="radio"/> MARGARET MANGAN</p> <p>CRAB ORCHARD PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p>

SCHOOL	SCHOOL	SCHOOL
<p><b>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 5E</p> <p><b>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Township 10S Range 4E  <input type="radio"/> <b>SHERRYL CASE</b></p> <p><input type="radio"/> <b>JOHN WHITING</b>  Township 9S Range 5E</p> <p><input type="radio"/> <b>WILLIAM CLAY NOLEN</b></p> <p><input type="radio"/> <b>BETH THOMASON</b></p>	<p><b>CRAB ORCHARD COMMUNITY UNIT SCHOOL DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>JON DANIEL KILLMAN</b></p> <p><input type="radio"/> <b>MATT TROXEL</b></p> <p><input type="radio"/> <b>RANDY JONES</b></p> <p><input type="radio"/> <b>DALLAS DUTY</b></p> <p><input type="radio"/> <b>CAROLYN GRAY</b></p> <p><b>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168</b></p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 2 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p><b>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p>Incorporated Area  <input type="radio"/> <b>JERRY EADER</b></p> <p>Unincorporated Area  <input type="radio"/> <b>DAVID M. SUMMERS</b></p> <p><input type="radio"/> <b>JON ALEXANDER</b></p> <p><input type="radio"/> <b>JOHN D. BUTLER I</b></p> <p><input type="radio"/> <b>CHRIS SHADOWENS</b></p>	<p><b>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 5E  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 6E  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E  NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 8E  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E</p> <p><b>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p>Township 8S Range 5E  <input type="radio"/> <b>JASON BLACKBURN</b></p> <p><input type="radio"/> <b>ERIC D. DAVIS</b></p> <p><input type="radio"/> <b>WILLIAM L. OGLESBY</b></p> <p><input type="radio"/> <b>CHERYL (BEERS) STALLINGS</b></p> <p><input type="radio"/> <b>REBECCA "BEKKI" BRIDEWILL</b></p>
<p><b>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5</b></p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 2 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p><b>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p>Incorporated Area  <input type="radio"/> <b>JASON WOOLARD</b></p> <p><input type="radio"/> <b>JOHN STREUTER</b></p> <p><input type="radio"/> <b>TIM BOGARD</b>  Unincorporated Area</p> <p><input type="radio"/> <b>HERBERT UNDERWOOD</b></p> <p><input type="radio"/> <b>GREGORY S. SPREHE</b></p>	<p><b>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 130 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p><input type="radio"/> <b>TRICIA C.L.E. ROCHMAN</b></p>	<p><b>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 5E  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 6E  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E  NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 8E  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E</p> <p><b>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p><input type="radio"/> <b>TRICIA C.L.E. ROCHMAN</b></p>

SCHOOL	SCHOOL	SCHOOL
<p><b>GIANT CITY SCHOOL DISTRICT 130</b> FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> <b>BARRY M. ANCELL</b></p> <p><input type="radio"/> <b>LORI MARTIN</b></p> <p><input type="radio"/> <b>KELLY (McBRIDE) SANDERS</b></p> <p><input type="radio"/> <b>MIKE KELLEY</b></p> <p><input type="radio"/> <b>DANIELLE SCHULTZ</b></p>	<p><b>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E</p> <p><b>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1</b> FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 8S Range 3E <b>MIKE STALLINGS</b></p> <p><input type="radio"/> <b>BROCK BABINGTON</b> Township 8S Range 2E</p> <p><input type="radio"/> <b>LAURA ROACH</b></p> <p><input type="radio"/> <b>LYNDELL ZANOTTI</b></p> <p><input type="radio"/> <b>CHRIS CULLUM</b></p> <p><input type="radio"/> <b>GREG SMILEY</b></p>	<p><b>MARION COMMUNITY UNIT SCHOOL DISTRICT 2</b> FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 10S Range 2E <b>BRIAN DAVIS</b></p> <p><input type="radio"/> <b>RICHARD D. "DICK" SANDERS</b></p> <p><input type="radio"/> <b>MICHAEL W. ABSHER</b></p> <p><input type="radio"/> <b>JOSEPH A. BLEYER</b></p> <p><input type="radio"/> <b>MICHAEL L. BAYSINGER</b></p> <p><input type="radio"/> Township 9S Range 2E <b>MICHAEL D. SIMMONS</b></p> <p><input type="radio"/> <b>RICHARD McFADDEN</b></p>
<p><b>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4</b></p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p>	<p><b>MARION COMMUNITY UNIT SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 3E (East Marion) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 2E (West Marion) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 2E (Southern) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3E (Creal Springs) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 1E (Grassy) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E (Stoneloft) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (Herrin) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (Lake Creek) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3E (Tunnel Hill)</p>	<p><input type="radio"/> <b>ANGELO HIGHTOWER</b></p> <p><input type="radio"/> Township 9S Range 3E <b>TODD GOODMAN</b></p>
<p><b>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4</b> FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Incorporated Area</p> <p><input type="radio"/> <b>JAMES STARKWEATHER</b></p> <p><input type="radio"/> <b>BRADLEY L. CAGLE</b></p> <p><input type="radio"/> <b>ROBERT C. JILEK</b></p> <p><input type="radio"/> <b>MARGE HARMON</b></p> <p><input type="radio"/> <b>KEITH WARREN</b></p> <p><input type="radio"/> <b>SHANE CHANEY</b></p>	<p><b>NEW SIMPSON HILL COMMUNITY CONSOLIDATED SCHOOL DISTRICT 32</b> FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> <b>MARK S. ROSS</b></p> <p><b>NEW SIMPSON HILL COMMUNITY CONSOLIDATED SCHOOL DISTRICT 32</b> FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> <b>VINCE HOFFARD</b></p> <p><input type="radio"/> <b>SHANE ELMS</b></p> <p><input type="radio"/> <b>PATRICK BAIN</b></p>	

SCHOOL	HIGH SCHOOL	COLLEGE
<p><b>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188</b></p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p><b>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p>Unincorporated Area</p> <p><input type="radio"/> <b>MIKE JONES</b></p> <p><input type="radio"/> <b>JARED M. FREEMAN</b></p> <p><input type="radio"/> <b>ELAINE MOSKOFF</b> Incorporated Area</p> <p><input type="radio"/> <b>RANDY DOMINECK</b></p> <p><input type="radio"/> <b>GINA L. RISLEY</b></p> <p><input type="radio"/> <b>CHAD SCHIMPF</b></p>	<p><b>VIENNA HIGH SCHOOL DISTRICT 13-3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>BOBBY TROVER</b></p> <p><input type="radio"/> <b>ROSS HILL</b></p> <p><input type="radio"/> <b>XAVIER (HENRY) HANNAN</b></p> <p><input type="radio"/> <b>MORRIS MOTT</b></p> <p><input type="radio"/> <b>KIMBERLY SHOEMAKER</b></p> <p><input type="radio"/> <b>STEPHEN P. COLSON</b></p>	<p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> <b>DAVID EDMISON</b></p> <p><input type="radio"/> <b>JOHN T. KABAT</b></p> <p><input type="radio"/> <b>RANDY RUBENACKER</b></p> <p><input type="radio"/> <b>RICK MARLOW</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEE OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>ERIC LEE BLACK</b></p> <p><b>SOUTHEASTERN COMMUNITY COLLEGE DISTRICT 533 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>FRANK BARBRE</b></p> <p><input type="radio"/> <b>CHARLES HEARN</b></p>
	<b>COLLEGE</b>	
<b>HIGH SCHOOL</b>	<p><b>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT 530 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>JACLYN "JACKIE" HANCOCK</b></p> <p><input type="radio"/> <b>DONALD L. "DON" BREWER</b></p> <p><input type="radio"/> <b>CHERYL GRAFF</b></p> <p><input type="radio"/> <b>MARK D. WHITEHEAD</b></p>	<b>EDUCATIONAL SERVICE REGION</b>
<p><b>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165</b></p> <p>Instructions to voter: More than 15% but less than 30% of the taxable property of this high school district is located in the unincorporated territory of the district; therefore, at least one board member shall be a resident of the unincorporated area.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>MICHAEL G. NEILL</b></p> <p><input type="radio"/> <b>VICKY KING</b></p> <p><input type="radio"/> <b>LINDA FLOWERS</b></p>	<p><b>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT 530 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>JOHN F. O'KEEFE</b></p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (EDWARDS, GALLATIN, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>PATRICK A. ABELL</b> GALLATIN COUNTY</p> <p><input type="radio"/> <b>FRED BLESSING</b> WAYNE COUNTY</p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN AND WILLIAMSON COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>JOHN GARDNER JR.</b> FRANKLIN COUNTY</p> <p><input type="radio"/> <b>JACOB S. SWAIN</b> WILLIAMSON COUNTY</p>

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(FRANKLIN AND WILLIAMSON COUNTIES)**  
(For an unexpired two year term)  
(VOTE FOR ONE)

**NO CANDIDATE**



Write-In

**FIRE**

**LAKE EGYPT FIRE PROTECTION DISTRICT  
FOR FIRE TRUSTEE**  
(VOTE FOR NOT MORE THAN TWO)



**VERNON CRABTREE**



**WILLIAM PERRY YOUNG**

**WATER**

**COAL VALLEY WATER DISTRICT  
FOR WATER TRUSTEE**  
(VOTE FOR NOT MORE THAN FOUR)



**LESTER EMERY**



**BILL JONES**



**WILLIAM "BILL" FRICK**



**KEVIN HARRIS**

**LAKE EGYPT WATER DISTRICT  
FOR WATER TRUSTEE**  
FULL 4-YEAR TERM  
(VOTE FOR NOT MORE THAN THREE)



**E. RYAN HALL**



**BRENDA KAY JONES**



**GARRY W. JENKINS**

**LAKE EGYPT WATER DISTRICT  
FOR WATER TRUSTEE**  
UNEXPIRED 2-YEAR TERM  
(VOTE FOR ONE)



**JACK L. STEWART**

**YOU HAVE NOW  
COMPLETED VOTING**